General Fazon

CONTENTS

PAGE

CAUSATION, PROVIDENCE AND PRAYER 199
HENRY BETT, M.A., Litt.D.

THE AIM OF A THEOLOGICAL COLLEGE 205
HAROLD S. DARBY, M.A.

WESLEY AND SANCTIFICATION 214
W. E. SANGSTER, M.A., Ph.D.

THE COMPULSION OF CHRIST 221
C. RYDER SMITH, B.A., D.D.

THE BEGINNING OF THE GOSPEL 224
REGINALD GLANVILLE

IN THE UPPER ROOM 231
CHARLES F. DAVEY, M.A., B.D.

'QUIT INDIA!' 243
H. W. SIBREE PAGE

A THACKERAY CENTENARY 296
W. S. HANDLEY JONES

CROSS AND CRUCIFIX: THE SACRED POETRY OF RICHARD CRASHAW 301
W. L. DOUGHTY, B.A.

A WESLEY LEGACY 317
CHARLES POLLARD, M.A.

LITERATURE AND COMMERCE 325
GILBERT THOMAS

CHARLES WESLEY'S DEBT TO MATTHEW HENRY . . 330
A. KINGSLEY LLOYD

CONTENTS

PAGE

NOTES AND DISCUSSIONS—

Social Action in the Churches (*Maldwyn Edwards, M.A., Ph.D.*)—The Religion of Romain Rolland (*Henry Hogarth, B.A.*)—John Wesley Edits a Novel (*F. Louis Barber*)—Economics and the Sermon on the Mount (*William E. Spruce*)—To the Immortal Memory (*Benjamin Richards*) 46-61

Continental Theology after the War (*W. F. Howard, M.A., D.D.*)—British Council of Churches: Cambridge Conference on Evangelism (*Maldwyn L. Edwards, B.A., Ph.D.*)—A. G. Gardiner: A Great Editor *R. G. Burnett*)—Not by Bread Alone (*F. Harold Buss*)—Group Study for Local Preachers (*Bessie Higgins*) 142-151

Wesley and Luther (*Henry Bett, M.A., Litt.D.*)—Comment or Fragment? (*Wilfrid L. Hannam*)—Thomas Hardy's Apology (*T. W. Bevan*)—A Note on Literature and Religion (*Charles Gimblett*) 250-262

The Methodist Church in India and Ceylon: General Synod 1946 (*A. Marcus Ward, M.A.*)—Who Gets Palestine? (*A. M. Chirgwin, M.A., D.D.*)—A Distinguished American (*R. G. Burnett*)—The Tyranny of Metaphor (*Roland Lees*)—The Ministry of At-one-ment (*Bernard E. Jones, M.A., B.D.*) 338-348

EDITORIAL COMMENTS—*By Leslie F. Church, B.A., Ph.D.*

The Coming Test—Labour and Learning—Protestants in Japan—Religion and Youth 61-65

German Leader, Oxford Philosopher, Methodist Preacher—The Nazis on the Oxford Group 151-157

Christianity and Early Arab Nationalism—The New Consciousness of an Arab World—The Challenge to Western Christendom 193-198

Otto Dibelius on German Christians and a New German State—The Church and Social Tensions—An American View—The Jews and the Peace Treaties—Strange Prophets 289-295

MINISTERS IN COUNCIL—

W. E. Farndale

Refresher Course in Lincoln—Swedish Theologians and Luther—History and Problems of Baptism—The Challenge of Japan—The Religion of Shakespeare—Problems of the Village—The Countryside Calls to the Churches 66-70

North-Western Ministerial Association—A New Concern for the Churches—A Methodist Day School Teachers' House Party—The Church and Specialists in Religious Instruction—'Education in England'—A Layman as Evangelist 158-161

London South-East Refresher Course—Newcastle-on-Tyne District Refresher Course—The Humour of Canon Deane—'How to Enjoy the Bible'—The Romanist Now Offers the Bible!—Is There a Personal Devil? 262-266

Ministerial Association of the Two Manchester Districts—Rural Life Conference and its Findings—The Rural Religious Problem in America—A Romanist Biblical Association for England—The Theology of Confirmation in Relation to Baptism 348-351